



**US Army Corps  
of Engineers®**

## **Buffumville Lake Master Plan Revision**

### **Comment Form Instructions**

#### **30 Day Comment Period**

**June 3, 2025 through July 3, 2025**

The U.S. Army Corps of Engineers is in the process of revising the Buffumville Lake Master Plan. The Master Plan revision will guide the land and recreational management of the federally owned property that make up the flood storage area for the next 25 years. Management activities include protecting natural and cultural resources, providing public land and water recreation, protecting the public, and ensuring reservoir and dam operations. Pertinent information and a copy of the current land use map can be found on the USACE website below.

To add your comments, ideas, or concerns about the future land and recreational management for Buffumville Lake, please submit comments using any of the following methods by July 3, 2025:

- **Fill out and return the comment form available below or at:**  
<https://www.nae.usace.army.mil/Missions/Recreation/Buffumville-Lake/East-Buffumville-Lake-Master-Plan/>
- **Provide comments in an email message or use comment form and send to:**  
[BuffumvilleMasterPlan@usace.army.mil](mailto:BuffumvilleMasterPlan@usace.army.mil)
- **Provide comments in a letter of use the comment form and mail to:**  
**U.S. Army Corps of Engineers  
Buffumville Lake Office  
Attn: Project Manager  
48 Old Oxford Road  
Charlton, MA 01507**

Thank you for your participation in helping to develop the Master Plan for Buffumville Lake. A QR code is provided below for your convenience. Open the camera app on your phone and focus on the QR code. A link to the Buffumville Lake Master Plan page will appear. Click on the link to be taken directly to the page for more information.





## Comments Due By July 3, 2025

Your input into the Master Plan revision and related environmental concerns under the National Environmental Policy Act (NEPA) is key to developing a successful Master Plan for the lake project. Please write your questions, comments, or suggestions in the space provided here and mail or e-mail them to the address below no later than the date of this form. Thank you for your participation!

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page, typical of notebook or legal stationery. There are no margins, text, or other markings present.

Phone: \_\_\_\_\_ Email: \_\_\_\_\_



or by scanning the QR code.